

Inventor Selection

Due Monday, April 19th

Yes, I have received a copy of the inventor report/poster project and I know what is expected of my child.
I understand the report and poster will be graded and is due on Monday, May 13th.

My child has chosen: _____

Inventor of: _____

Parent signature: _____

Student signature: _____

Inventor Report & Poster

Final Due Date: Monday, May 13th

Second graders will be completing a two-part assignment this quarter. Each student will choose a famous inventor they would like to learn more about. Students will research the person by reading, then type or neatly write a paragraph report (part one). They will also create a poster which they will present to the class (part two). They will present their report and poster to their classmates the week of May 13th.

Guidelines for the written or typed report are as follows:

What is the name of your inventor and their invention?
When and where was he/she born?
Why you chose this inventor
What the inventor is famous for?
Did you learn any interesting facts about your inventor?
What did you learn?

The report should be written in paragraph form, not just a list of answers to the above questions. The paragraph should be well-written. We've been practicing how to write a good paragraph with an opening sentence, details and closing sentence. (20 points)

The poster should display at least five facts about the inventor and highlight the key points of the report. The poster should also be organized, easy to read, and student made. Students will present their posters to the class. A presentation grade will be given for their knowledge of the inventor. (20 points)

You may choose any inventor you'd like but it must be approved by your teacher. Please have your inventor's name to your teacher by Friday, April 19th. This is to avoid duplicates. Try to think of someone interesting to you.

Remember, your report and poster are due on Monday, May 13th. Please fill out the attached page with the name of the inventor that you would like to do your report on.

Rubrics and reminders to follow.

**PLEASE FILL OUT AND RETURN THE
ATTACHED PAGE NO LATER
THEN APRIL 19th.**